

# Great Withingham Parish Council

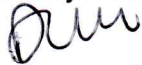
## Meeting of the parish Council – Agenda

Thursday January 18<sup>th</sup>, at 7pm  
Great Withingham Village Hall, Great Withingham.

Members of the press and public are welcome to attend.

I hereby give notice of a meeting of Great Withingham Parish Council and summon members to attend.

Dawn Clarke,  
Clerk to the Council.  
January 14<sup>th</sup>, 2024



### AGENDA

- 2024/001     **Welcome by the Chair and to consider apologies for absence.**  
To receive and note apologies for absence.
  
- 2024/002     **To consider co-option of any candidate present.**  
To note that there is one vacancy on the Council unfilled.
  
- 2024/003     **Minutes.**  
To approve the Parish Council minutes from the meeting held on Thursday November 23rd, 2023.
  
- 2024/004     **Declarations of Interest.**
  - a. Councillors are invited to declare a pecuniary or non-pecuniary interest on any item on the agenda.
  - b. To consider any dispensation requests.
  
- 2024/005     **To appoint a Vice Chair and an additional member to the Personnel Committee.**
  
- 2024/006     **To receive updates on any matters not elsewhere on the agenda.**
  
- 2024/007     **Public Participation and Reports.**
  - a. County Councillor Greg Peck
  - b. District Councillor Peter Bulman
  - c. Members of the Public.

- 2024/008      **Planning.**  
To note delegated consultee response to applications received:
- a. 2023/3627, 4 Saint Faiths Close Great Witchingham NR9 5SX. Replacement boundary fence. The Council made No Objection.
  - b. Any application arriving after the publication of this agenda.
  - c. To receive notification of any planning applications decisions received.
- 2024/009      **Correspondence and Communications.**
- a. Two Resident letters regarding environment.
  - b. Correspondence from the Village Hall regarding double booking.
  - c. A update from Ali Pridmore with respect to Environmental Concerns.
  - d. Any correspondence arriving after this agenda.
- 2024/0010     **Financial Matters.**
- a. To agree payments as detailed in Annex A.
  - b. To receive the bank reconciliation
  - c. To receive the Budget against Spend for 2023/24.
  - d. To note the Band D rate and submission of the precept request to BDC.
- 2024/0011     **Administrative Matters.**
- a. NPTS Quote for membership and training for council.
  - b. To agree an outline budget for the Clerk to progress the sale of the land.
  - c. To adopt the Bio-Diversity Policy.
- 2024/0012     **Play Area**
- a. To decide on a location for the Park sign.
- 2024/0013     **Environment**
- a. To resolve the location for a dog waste bin on the Marriot's Way.
  - b. To agree to apply for a 'Clean and Bloom' Grant from SNBDC.
  - c. To agree an outline, date and budget for National Litter Pick Day (March 17<sup>th</sup>- April 2<sup>nd</sup>)
- 2024/0014     **Clerk's Report**
- 2024/0015     **Items for next meeting:**
- a. To note the next meeting date: March 21st 2024 at 7pm – Village Hall

This meeting may be filmed, recorded or photographed by the public: however anyone who wished to do so are asked to inform the Clerk and ensure it is done in a non-disruptive and public manner.